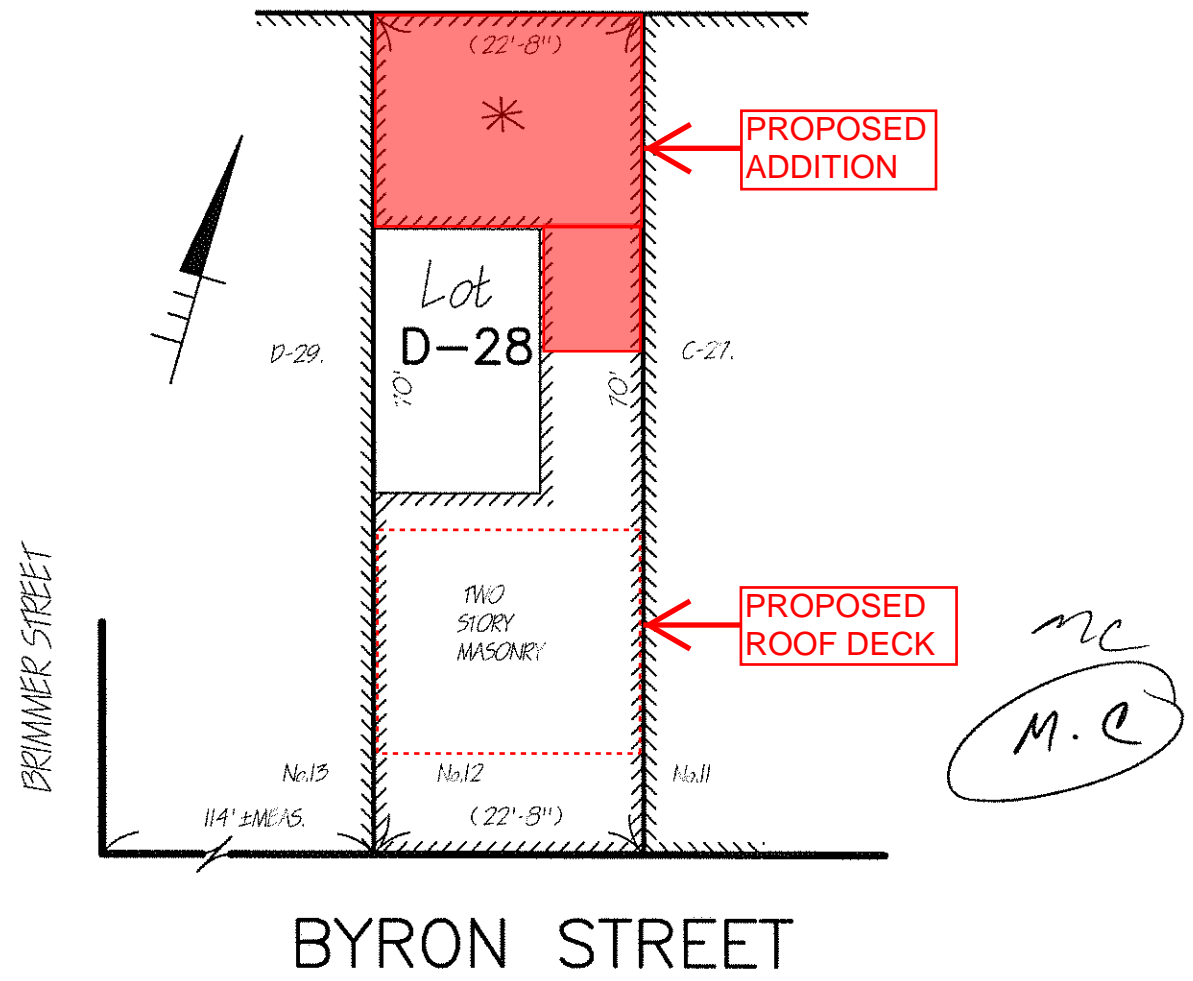
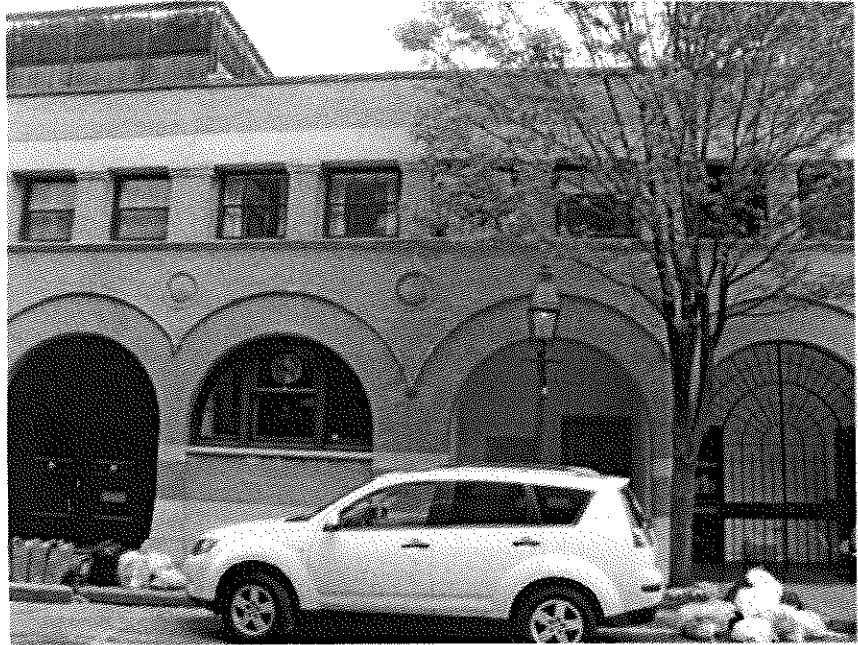


**MORTGAGE INSPECTION PLAN** Peoples Federal Savings Bank Steven J. Murphy, Esquire #14210  
 Loan No. Michael G. Conlon  
 12 Byron Street, Boston



\*SEE REMARKS  
 May 16, 2014  
 JN 82135  
 Scale: 1."= 16'

**THIS PLAN IS FOR MORTGAGE PURPOSES ONLY**



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 I CERTIFY THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH THE COMMONWEALTH OF MASSACHUSETTS PROCEDURAL AND TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING 250 CMR SECTION 6.00 AND WITH THE SPECIFICATION SHEET ATTACHED HERETO.



*Kenneth B. Anderson*